

P: Libera nos, quaesumus, Domine, ab omnibus malis, da propitius pacem in diebus nostris, ut opē misericordiae tuae adiuti, et a peccato simus semper liberi et ab omni perturbatione securi: expectantes beatam spem et adventum Salvatoris nostri Iesu Christi.

C: **Quia tuum est regnum, et potestas, et gloria in saecula.**

P: Domine Iesu Christe, qui dixisti Apostolis tuis; Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata nostra, sed fidem Ecclesiae tuae; eamque secundum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas in saecula saeculorum. **C: Amen.**

P: Pax Domini sit semper vobiscum.

C: Et cum spiritu tuo.

P: Offerte vobis pacem.

C: Pax tecum

The Choir sing the Agnus Dei:

C: Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

P: Ecce Agnus Dei, ecce qui tollit peccata mundi. Beatis qui ad cenam Agni vocati sunt.

C: Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea.

The Communion now follows while the Choir sings

The Communion Prayer

Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Domine: nam et testimonia tua meditatio mea est.

Relieve me from scorn and contempt: for I do your will, O Lord. Your will is my delight.

The Choir then sings a motet

The Postcommunion Prayer

Maiestatem tuam, Domine, suppliciter deprecamur, ut, sicut nos Corporis et Sanguinis sacrosancti pascis alimento, ita divinae naturae facias esse consortes.

Almighty father, may the body and blood of your Son give us a share in his life.

P: per Christum Dominum nostrum.

C: Amen

P: Dominus vobiscum.

C: Et cum spiritu tuo.

P: Benedicat vos omnipotens Deus, Pater ✠ et Filius ✠, et Spiritus ✠ Sanctus

C: Amen.

P: Ite, missa est.

C: Deo gratias

Recessional Marian Antiphoni



Sálve, Regina, * má-ter mi-se-ricórdi-æ : VÍ-ta, dulcé-do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-li-i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac lacrimárum vállé. E-ia ergo, ad-vocáta nóstra, illos tú-os mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedíctum frúctum véntris tú-i, nóbis post hoc exsf-li-um osténde. O clémens : O pí- a : O dúlcis * Vírgo Ma-rí- a.

ST MARY'S, CADOGAN STREET, SW3

1130HRS LATIN MASS

Sunday 9th October 2011: 28th Sunday of the Year

Please sit while the choir sings: the "Kyrie" then please stand and join in singing

P: GLORIA IN EXCELSIS DEO

Et in terra pax hominibus bonae voluntatis. **Laudamus te Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam.**

Domine Deus, Rex coelestis. Deus pater omnipotens.

Domine fili unigenite, Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus Altissimus, Iesu Christe.

Cum sancto Spiritu, in gloria Dei Patris. Amen.

The Collect

Tua nos, quaesumus, Domine, gratia semper et praeventiat et sequatur, ac bonis operibus iugiter praestet esse intentos.

Lord, our help and our guide, make your love the foundation of our lives. May our love for you express itself in our eagerness to do good for others.

P: per omnia saecula saeculorum.

C: Amen

The First Reading

A READING FROM THE PROPHET ISAIAH

On this mountain, the Lord of Hosts will prepare for all people a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain, he will remove the mourning veil covering all people, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord will wipe away tears from every cheek; he will take away his people's shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.

P: Verbum Domini **C: Deo Gratias**

The Gradual

Si ambulem in medio umbrae mortis, non timebo mala: quoniam tu mecum es, Domine. **V** Virga tua, et baculus tuus, ipsa me consolata sunt.

If I should walk in the valley of darkness no evil

This is Your Personal Copy of the Mass Sheet to take away with you



The Introit

Si iniquitates observaveris, Domine, Domine quis sustinebit? Quia apud te propitiatio est, Deus Israel. **PS.** De profundis clamavi ad te Domine: Domine exaudi vocem meam.

If you, O Lord, laid bare our guilt, who could endure it? But you are forgiving, God of Israel. PS. Out of the depths, I cry to you, O Lord, Lord hear my voice!.

P: In nomine Patris, et Filii, et Spiritus Sancti **C: Amen**

P: Dominus Vobiscum

C: Et cum spiritu tuo

P: Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.

C: Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes Angelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

P: Misereatur nostri omnipotens Deus, et dimissis peccatis nostris, perducat vos ad vitam aeternam.

C: Amen

would I fear. V. You are there with your crook and your staff; with these you give me comfort

The Second Reading

A READING FROM THE LETTER OF ST PAUL TO THE PHILLIPIANS.

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return, my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

P: Verbum Domini C: Deo Gratias

Alleluia. Qui timent Dominum, sperent in eo: adiutor et protector eorum est. **Alleluia.**

You who fear him, trust in the Lord: he is their help and their shield.

The Gospel

P: Dominus vobiscum

C: Et cum spiritu tuo

P: Sequentia sancti Evangelii secundum Mattheum

C: Gloria tibi Domine

Jesus said to the chief priests and elders of the people: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the cross-roads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests he noticed one man who was not wearing a wedding garment and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. The king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

P: Verbum Domini

C: Laus tibi Christe

The Sermon

P: CREDO IN UNUM DEUM

Patrem omnipotentem, factorem coeli et terrae, visibilium omnium, et invisibilium.

Et in unum dominum, Iesum Christum, Filium Dei unigenitum

Et ex patre natum ante omnia saecula.

Deum de Deo, lumen de lumine, Deum verum de Deo vero.

Genitum non factum, con-substantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis.

Et incarnatus est de Spiritu Sancto ex Maria Virgine:

(bow) **ET HOMO FACTUS EST.**

Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est.

Et resurrexit tertia die, secundum Scripturas.

Et ascendit in caelum: sedet ad dexteram Patris.

Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas

Et unam, sanctam, catholicam, et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum.

Et exspecto resurrectionem mortuorum.

Et ✠ vitam venturi saeculi. Amen.

Bidding Prayers

The Choir then sings a motet while the Priest incenses the Altar (then)

P: Orate Fratres ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem...

C: **Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae**

The Prayer over the Gifts

Suscipe, Domine, fidelium preces cum Oblationibus hostiarum, ut, per haec pia devotionis officia, ad caelestem gloriam transeamus.

Lord, accept the prayers and gifts we offer in faith and love. May this eucharist bring us to your glory.

P: Per omnia saecula saeculorum

C: **Amen**

P: Dominus vobiscum

C: **Et cum spiritu tuo**

P: Sursum Corda

C: **Habemus ad Dominum**

P: Gratias agamus Domino Deo nostro

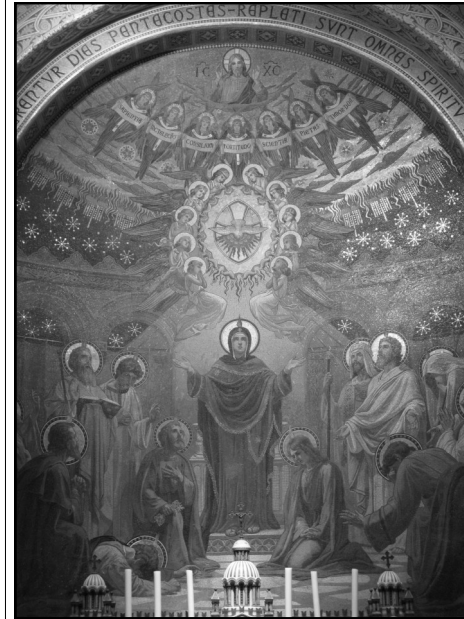
C: **Dignum et iustum est**

The Preface of Ordinary Time VI

(the priest may choose an alternative)

Vere dignum et iustum est aequum et salutare, nos tibi semper et ubique gratias agere: Domine Sancte Pater omnipotens aeternae Deus:

In quo vivimus, movemur et sumus, atque in hoc corpore constituti non solum pietatis tuae cotidianos experimur effectus, sed aeternitatis etiam pignora iam tenemus. Primitias enim Spiritus habentes, qui suscitavit Iesum a mortuis, paschale mysterium speramus nobis esse perpetuum. Unde et nos tibi gratias agimus, et tuas virtutes cum Angelis praedicamus, dicentes:



The choir sings.

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Canon of the Mass II

(the priest may choose an alternative)

Vere sanctus es, Domine, fons omnis sanctitatis. Haec ergo dona, quaesumus, Spiritus tui rore sanctifica, ut nobis Corpus et ✠ Sanguis fiant Domini nostri Iesu Christi. Qui cum Passioni voluntarie traderetur, accepit panem et gratias agens fregit, deditque discipulis suis dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADATUR. **℣℟℞**

Simili modo, postquam cenatum est, accipiens et calicem, iterum gratias agens dedit discipulis dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. **HOC FACITE IN MEAM COMMEMORATIONEM. ℣℟℞**

P: Mysterium Fidei.



Memores et igitur mortis et resurrectionis eius, tibi, Domine, panem vitae et calicem salutis offerimus, gratias agentes quia nos dignos habuisti astare coram te et tibi ministrare.

Et supplices deprecamur ut Corporis et Sanguinis Christi participes a Spiritu Sancto congregamur in unum. Recordare, Domine, Ecclesiae tuae toto orbe diffusae, ut eam in caritate perficias una cum Papo nostro Benedicto et Episcopo nostro Vincent et universo clero.

Memento etiam fratrum nostrorum, qui in spe resurrectionis dormierunt, omniumque in tua miseratione defunctorum et eos in lumen vultus tui admitte. Omnium nostrum, quaesumus, miserere, ut cum beata Dei Genetrice Virgine Maria beatis Apostolis et omnibus Sanctis, qui tibi a saeculo placuerunt, aeternae vitae mereamur esse consortes, et te laudemus et glorificemus per Filium tuum Iesum Christum

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti, omnis honor et gloria per omnia saecula saeculorum. **C: Amen.**

P: Praeceptis salutaribus moniti et divina institutione formati, audemus dicere:

